

Dear Parents and Students,

Alpine Elementary is excited to take part in our fifth annual “Alpine Eagles Got Talent” on Thursday, March 22nd. This is a great opportunity for the students to share their talents with their peers. Students will need to come prepared to present a **1 min. segment** of their talent to our preliminary panel on the date listed below. For those chosen to perform in the talent show, there will be a **3-minute time limit**. Our goal is to have at least one group or individual act chosen from each class, however this may vary depending on the number of participants from each class and types of talents shared. Participants will need to provide their own music/ props for the tryout and performance.

Tryout Dates/ Times:

1st-2nd grade: Tuesday, March 13th (12:00-1:00) Eat lunch first, and then come to the stage steps to tryout.

3rd-4th grade: Tuesday, March 13th (12:15-1:15) Eat lunch first, and then come to the stage steps to tryout.

5th-6th grade: Thursday, March 15th (12:30-1:30) Eat lunch first, and then come to the stage steps to tryout.

***MAKE UP DAY: Friday, March 16th (12:00-1:00) during lunch for anyone not able to make it on the other dates.**

EAT LUNCH FIRST, and then come to the stage steps to try out.

***Students will be notified whether or not they made it by Friday, March 16^h.**

*****Please try to make it on your assigned date and time.*****



*All talents, music, props, and costumes must be school appropriate. Inappropriate tryouts will NOT be considered.

All participants must fill out the form below & turn it in to Mrs. Charlesworth (6th) by **Friday, March 9th**.

“Alpine Eagles Got Talent”

Name: _____ Grade (circle one): 1st 2nd 3rd 4th 5th 6th

Teacher: _____ Talent Description: _____

Music (Include song title and artist): _____

Costume(s): YES NO Mic/ ps: YES NO Type: SOL GROUP

*****ONLY TURN IN ONE FORM PER GROUP*****

If part of a group number, please list first and last names, teacher and grade of all those who will be participating with you. Maximum group size is 7 people.

EX. Sam Thang/ Jackman 6th _____ 4. _____
1. _____ 5. _____
2. _____ 6. _____
3. _____ 7. _____

*All talents, music, props, and costumes must be school appropriate. Those that are not, will not be considered.

*PLEASE TURN COMPLETED FORMS IN TO MRS. CHARLESWORTH (6th) by Friday, March 9th.

